

Carmichael



# Summer



# Basketball Camps

If your child loves basketball, or maybe you're looking for an active sport that gets your young one moving, this is the camp for you. Our basketball instructor, Tony Rios, is a Rio Americano High School Boys Basketball Coach who emphasizes basketball fundamentals by providing detailed instruction on shooting, dribbling, passing and defense. Most of all, Coach Rios makes the sport fun for everyone! Players will do drills, play fun games and scrimmage throughout the course of the camp. Our Junior Stars participants will also have the opportunity to practice and play on lowered hoops designed for reachable goals!

<b><u>AGES 5-7:</u></b>	<b>Junior Stars</b>
<b>Dates:</b>	July 10th—July 14th
<b>Days/Times:</b>	Monday—Friday 9am—10:30am
<b>Location:</b>	La Sierra Community Center Big Gym
<b>Fee:</b>	\$60 (R)    \$65 (NR)

<b><u>AGES 8-12:</u></b>	
<b>Dates:</b>	July 17th—July 21st
<b>Days/Times:</b>	Monday—Friday 9am—12pm
<b>Location:</b>	La Sierra Community Center Big Gym
<b>Fee:</b>	\$100 (R)    \$105 (NR)

**How to Register:**

In person at our La Sierra Community Center  
5325 Engle Rd, Suite 100 in Carmichael (drop box located outside office for after hours registration), by fax at 483-7861 or by email at [sports@carmichaelpark.com](mailto:sports@carmichaelpark.com)  
Registration forms available online at [www.carmichaelpark.com](http://www.carmichaelpark.com)

**REFUNDS:** Refunds will not be given after the first day of program

**For more information please contact us at (916) 483-7826 or email [sports@carmichaelpark.com](mailto:sports@carmichaelpark.com)**



*This is not a program of the San Juan Unified School District and San Juan Unified accepts no liability or responsibility for this program.*



**REGISTRATION FORM FOR  
Summer Basketball Camps 2017**



Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.

**LA SIERRA COMMUNITY CENTER SPORTS OFFICE  
5325 ENGLE RD, SUITE 100, CARMICHAEL 95608**

For more information and questions please contact the Sports Office at 483-7826 or email sports@carmichaelpark.com

**FEE:**  Ages 5-7 (7/10-7/14) \$60 (R) \$65(NR)  Ages 8-12 (7/17-7/21) \$100 (R) \$105 (NR)

**Payment must accompany registration**

**Make Checks payable to C.R.P.D.**

How are you paying? (please mark one):  Check  Cash  Money Order  Visa or Mastercard  Credit \*

Total Amount Paid \$ \_\_\_\_\_ Office Receipt # \_\_\_\_\_

\*Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ X \_\_\_\_\_

Players Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
School Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Male or Female  
Parent/Guardian Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Carmichael



**Carmichael Recreation & Park District**  
5325 Engle Rd, Carmichael, CA 95608 • (916) 483-7826 • FAX: (916) 483-7861

**SUMMER BASKETBALL CAMPS 2017  
AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for po-

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_  Parent  Guardian