



## TINY TOTS PROGRAM (Ages 3 - 5 year olds)

### REGISTRATION FORM - 2017/2018

Child's Name: \_\_\_\_\_ Office Receipt #: \_\_\_\_\_  
 Address: \_\_\_\_\_ Receipt Needed: Yes \_\_\_ No \_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Parent's Work Phone: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Male \_\_\_ Female \_\_\_  
 Parents Name: \_\_\_\_\_ Parent Cell Phone: \_\_\_\_\_

#### Kindergarten Readiness (4 - 5 year olds): Mondays, Wednesdays, and Fridays

Select Session	Session Dates	Number of Weeks	Resident Fee	Non-Resident Fee	No Class Dates	Priority Registration Dates	Open Registration Dates
	8/21 - 10/2	6	\$290	\$300	9/4	7/17 - 7/28	7/31 - 8/18
	10/9 - 11/17	6	\$274	\$284	11/10	8/28 - 9/14	9/18 - 10/6
	11/27 - 12/22	4	\$195	\$205		10/16 - 11/3	11/6 - 11/22
	1/8 - 2/16	6	\$274	\$284	1/15	12/4 - 12/21	12/26 - 1/5
	2/26 - 4/13	6	\$290	\$300	3/26 - 3/30	1/16 - 2/2	2/5 - 2/23
	4/23 - 6/4	6	\$290	\$300	5/28	3/5 - 3/23	3/26 - 4/13
	6/18 - 8/3	6	\$290	\$300	7/2 - 7/6	4/30 - 5/17	5/21 - 6/15

#### Social Experience (3 - 4 year olds): Tuesdays and Thursdays

Select Session	Session Dates	Number of Weeks	Resident Fee	Non-Resident Fee	No Class Dates	Priority Registration Dates	Open Registration Dates
	8/22 - 9/28	6	\$200	\$210		7/17 - 7/28	7/31 - 8/18
	10/10 - 11/16	6	\$200	\$210		8/28 - 9/14	9/18 - 10/6
	11/28 - 12/21	4	\$134	\$144		10/16 - 11/3	11/6 - 11/22
	1/9 - 2/15	6	\$200	\$210		12/4 - 12/21	12/26 - 1/5
	2/27 - 4/12	6	\$200	\$210	3/27 & 3/29	1/16 - 2/2	2/5 - 2/23
	4/24 - 5/31	6	\$200	\$210		3/5 - 3/23	3/26 - 4/13
	6/19 - 8/2	6	\$200	\$210	7/3 & 7/5	4/30 - 5/17	5/21 - 6/15

	Check Number	Amount Paid	Cash Amount Paid
<b>PAYMENT:</b>			
	Visa or Mastercard Number	Security Code	Expiration Date
<b>TYPE:</b>			

**LATE FEE:** \$10.00 late fee applies to registrations received after the Friday before class starts

*\*Registration for our waiting list is ongoing for new participants. All current participants not registered by the end of the priority registration date may lose their spot in the program. Please register early to secure your space.*



**Carmichael Recreation & Park District**  
5750 Grant Ave ♦ Carmichael, CA 95608  
District Office Phone: 916.485-5322 ♦ Fax: 916.485.0805



## Tiny Tots Program

*August 21, 2017 - August 3, 2018*

### **AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_