

Carmichael



CARMICHAEL RECREATION &  
PARK DISTRICT PRESENTS:

# ***Middle School Flag Football***



## **PROGRAM INFORMATION**

*September 1st—November 3, 2017*

It's football season! All students from Barrett and Will Rogers Schools may sign up for our 6th-8th grade league.

Program runs from September 1st to November 3rd

Registration is ongoing at the La Sierra Community Center.

**Participants must provide their own transportation to and from games.**

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### INFORMATION

#### MEETING:

Friday 9/1 at Barrett and Rogers from 2:30pm—3pm. Visit our website at [www.carmichaelpark.com](http://www.carmichaelpark.com) for more details.

#### PRACTICES:

The coach will announce practice days and times at the information meeting

#### GAMES:

Games are held on Saturdays at Rusch Park  
Games schedules will be available from the coach once teams are established

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#### FEE:

\$105 per participant  
Fee includes coach, equipment and referees

#### REFUNDS:

Refunds will not be given after the second day of practice

Partial Scholarships Available. Please contact 485-5322 ext. 29  
for more information.

*This is not a program of the San Juan Unified School District and San Juan Unified accepts no liability or responsibility for this program.*



## REGISTRATION FORM FOR Middle School Flag Football 2017



Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.

**LA SIERRA COMMUNITY CENTER SPORTS OFFICE  
5325 ENGLE RD, SUITE 100, CARMICHAEL 95608**

For more information and questions please contact the Sports Office at 483-7826

**FEE: \$105 per participant**

**Payment must accompany registration**

**Make Checks payable to C.R.P.D.**

How are you paying? (please mark one):     Check                       Cash                       Money Order                       Credit \*  
Visa or Mastercard

Total Amount Paid \$ \_\_\_\_\_ Office Receipt # \_\_\_\_\_

\*Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ X \_\_\_\_\_

Players Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 School Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Male or Female  
 Parent/Guardian Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_



**Carmichael Recreation & Park District**  
 5325 Engle Rd, Carmichael, CA 95608 • (916) 483-7826 • FAX: (916) 483-7861  
**MIDDLE SCHOOL FLAG FOOTBALL 2017**  
**AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).  
 I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name (Printed): \_\_\_\_\_  Parent                       Guardian