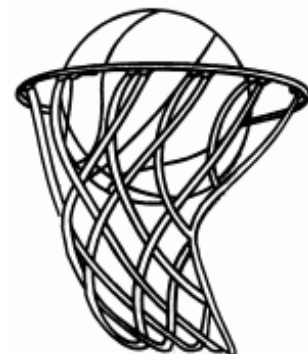


Carmichael



CARMICHAEL RECREATION &  
PARK DISTRICT PRESENTS:

# Boys Middle School Basketball



## PROGRAM INFORMATION

Shoot your way into basketball season! All boys from Barrett and Will Rogers Middle Schools have the opportunity to play in our basketball leagues. Teams practice twice a week and play games on Fridays and/or Saturdays at the La Sierra Community Center or Rusch Park.

Program runs from October 18, 2017 to approximately end of December/early January

### **GAMES TAKE PLACE AT LA SIERRA COMMUNITY CENTER AND RUSCH PARK**

**All participants must provide their own transportation to and from games.**

**PRACTICES: Information Meeting:** Wednesday, 10/18 or Thursday, 10/19 after school in the MP Room. Visit our website at [www.carmichaelpark.com](http://www.carmichaelpark.com) for more details. Coaches will then assign days and times of practices. Dependent on registration, players may be placed on a 6th/7th, 8th, or a combined 6th—8th grade team.

**GAMES:** Fridays and Saturdays at the La Sierra Community Center and Rusch Park  
Parents will be emailed the game schedule as soon as it's available

**FEE:** \$110.00 per participant - Includes player jersey

**REFUNDS:** Refunds will not be given after the first day of practice (jersey price may be taken out of the refund if jersey has already be ordered)

**REGISTER BY 10/24 TO ENSURE YOU RECEIVE YOUR PLAYER JERSEY**

**Payment must accompany registration.**

Girls Basketball Season will follow beginning in the beginning of January

*This is not a program of the San Juan Unified School District and San Juan Unified accepts no liability or responsibility for this program.*

**Parks  
Make  
Life  
Better!**



## REGISTRATION FORM FOR Boys Middle School Basketball League 2017/18



Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.  
**LA SIERRA COMMUNITY CENTER SPORTS OFFICE**  
**5325 ENGLE RD, SUITE 100, CARMICHAEL 95608**

For more information and questions please contact the Sports Office at 483-7826

**FEE: \$110.00 per participant**

**Payment must accompany registration**

**Make Checks payable to C.R.P.D.**

How are you paying? (please mark one):     Check                       Cash                       Money Order                       Credit \*  
**Visa or Mastercard**

Total Amount Paid \$ \_\_\_\_\_ Office Receipt # \_\_\_\_\_

\*Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ X \_\_\_\_\_

Players Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Male or Female

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Shirt Size: YM YL YXL  
AS AM AL AXL A2XL

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_



**Carmichael Recreation & Park District**  
5325 Engle Rd, Carmichael, CA 95608 • (916) 483-7826 • FAX: (916) 483-7861  
**BOYS MIDDLE SCHOOL BASKETBALL 2017/18**  
**AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_  Parent     Guardian