

AGENDA
ADVISORY BOARD OF DIRECTORS
REGULAR MEETING - HYBRID
Thursday, December 16, 2021, 6PM
Carmichael Park Clubhouse #2
Carmichael Park
5750 Grant Avenue
Carmichael, CA

Via Teleconferencing, To Join:

https://us02web.zoom.us/j/89897524203?pwd= dkFmK2xGR0kwSEs1UFhrdTU4MFVBdz09

Meeting ID: 898 9752 4203 Password: 596351

Directors: Carroll, Ives, Judd, Levine and Rockenstein

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION NOT ON THE AGENDA - Members of the public may address the Board on District topics for items not listed on this Agenda. It is a violation of state law for the Board to discuss or take action on nonagenda items. Board members may only briefly ask clarifying questions or refer matters to staff. Speakers are limited to three (3) minutes.

## **CONSENT MATTERS:**

1. MINUTES

November 18, 2021 - Regular Meeting

2. FINANCIAL STATEMENT

October 2021

3. ACCOUNTS PAYABLE

November 2021

4. ACCOUNTS RECEIVABLE

December 2021

5. POP STAT REPORT

November 2021

6. RESOLUTION CP-12162021-01

Subsequent adoption to conduct remote Teleconference Meetings of the Advisory Board of Directors; for new period January 1, 2022 to January 31, 2022, based on the provisions of AB361.

#### **REPORTS:**

1.\* ADVISORY BOARD MEMBER REPORTS (Advisory Board Members)

Report on activities of interest to the District.

**Proposed: Receive Presentation** 

2.\* STAFF REPORT (Blondino, Lofthus, Penney, and Perry)

Report on current District operations, projects, and events.

**Proposed: Receive Presentation** 

#### **ACTION ITEMS:**

# MEMORANDUM OF UNDERSTANDING (MOU) – PROJECT LIFELONG (Blondino/Lofthus)

Presentation and recommendation to approve a MOU between the Carmichael Recreation and Park District, Carmichael Parks Foundation (CPF), and Project Lifelong (PL) to offer a youth skateboarding program effective February 1, 2021, in the amount of \$1,577 to be reimbursed by the CPF; delegate authority to the District Administrator to sign the MOU.

**Proposed: Approve Staff recommendation** 

# 2. SUTTER JENSEN COMMUNITY PARK – GARFIELD HOUSE LANDSCAPING PROJECT (Blondino/Perry)

Presentation and recommendation to approve use of funds allocated for the O'Donnell Heritage Park towards a concrete patio and retaining wall as part of the Garfield House Landscaping Project.

**Proposed: Approve Facility Committee and Staff recommendation** 

# 3. PROPOSED JOB TITLE AND DESCRIPTION UPDATE (Blondino/Penney)

Presentation and recommendation to approve re-classification of the Secretary/Receptionist positions to Customer Service Representative; to update the job description and reporting relationship.

**Proposed: Approve Personnel Committee and Staff recommendation** 

## **UPCOMING PROGRAM AND EVENTS:**

For Updates and Latest News on Program and Events, please visit the District Website: <a href="https://www.carmichaelpark.com">www.carmichaelpark.com</a>.

#### RECESS TO CLOSED SESSION

# 1.\* PUBLIC EMPLOYEE LABOR NEGOTIATIONS

Unrepresented Employee - District Administrator Pursuant to California Government Code §54957

# **RECONVENE TO OPEN SESSION - CLOSED SESSION REPORT**

## TIME AND PLACE OF NEXT MEETING:

### 1. Regular Meeting - Hybrid

Proposed: The next meeting of the Advisory Board of Directors, a Regular Meeting is scheduled for Thursday, January 20, 2022, at 6:00 pm, Community Clubhouse #2 at Carmichael Park and Via Zoom.

## ADJOURNMENT

Posted on December 10, 2021 by:

Ingrid S. Penney, Administrative Services Manager for: Clerk of the Advisory Board of Directors

The Carmichael Recreation & Park District will provide reasonable disability-related modification or accommodation to a person with a disability who requires a modification or accommodation in order to participate in the meeting of the Advisory Board of Directors. Please contact our District Office (916) 485-5322 at least 72 hours before the meeting if you require such modification or accommodation.

<sup>\*</sup>Denotes that there is no written report (applies to Reports, Action, and Presentation Items)