

# AGENDA FACILITY & BUDGET COMMITTEES Friday, February 7, 2020, 12:00 PM Carmichael Park District Office 5750 Grant Avenue Carmichael, CA

**Directors: Carroll and Dax-Conroy** 

### **CALL TO ORDER**

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION ON ITEM(S) SCHEDULED ON THE AGENDA

### **DISCUSSION ITEMS:**

- 1. CP BOCCE BALL COURT PROJECT (Blondino) Status update on the project.
- 2. CP VETERAN'S HALL RENOVATION PROJECT (Perry) Discussion of ADA Study and next steps.
- 3. CP DOG PARK (Perry)
  Update, review and discussion re CCCA's request and status.
- **4. CP ELECRONIC READERBOARD (Blondino)** Findings and status update on the Project.
- **5. JENSEN HOUSE (Penney)**Report and discussion regarding findings and next steps.
- 6. GARFIELD HOUSE RENOVATION (Perry)

Current Status and items remaining.

- 7. GARFIELD ACCESS AND JENSEN PARKING PROJECTS (Perry) Discussion on next steps.
- 8. LSCC PLAY AREA RENOVATION PROJECT (Perry) Status update on the renovation project.
- 9. LSCC JOHNSON GYM ROOF (Blondino) Status update on the Project.
- 10. LSCC TENANTS (Blondino)

Review and discussion on recent communication with tenants. Review and discuss a proposal submitted by California Montessori Project to lease the JSH Kitchen (for non-exclusive use) to run a lunch-school program.

# 11. LSCC JOHN SMITH HALL HALLWAY PROJECT (Perry)

Status update of the Project; possible re-budget.

# 12. O'DONNELL HERITAGE PARK TRAIL (Blondino)

Status update on the Project.

# 13. CIP FUNDING UPDATE (Penney)

Status update of available funding for CIP; includes park impact fees, park in-lieu fees, donations and the \$88k from the carry over fund balance.

# 14. NEW POSSIBLE PROJECTS (Blondino)

Small playground play/shade structure.

### TIME AND PLACE OF NEXT MEETING:

# 1. REGULAR MEETING OF ADVISORY BOARD OF DIRECTORS

Thursday, February 20, 2020, 6:00 p.m., Community Clubhouse #2 at Carmichael Park.

# **ADJOURNMENT**

Posted on February 6, 2020:

Ingrid S. Penney, Administrative Services Manager for: Clerk of the Advisory Board of Directors